

**NOTICE AND AGENDA  
CITY OF NORTH LAS VEGAS  
CITY COUNCIL REGULAR MEETING**

October 3, 2018

Website - <http://www.cityofnorthlasvegas.com>

**CALL TO ORDER**

6:00 p.m., Council Chambers, 2250 Las Vegas Boulevard North,  
North Las Vegas, Nevada 89030

**WELCOME**

The North Las Vegas City Council welcomes each of you to its City Council Meeting. If you wish to speak, please complete one of the blue cards, which are located on the table outside the main entrance and at the podium rail. Please give the card to the City Clerk. When the Mayor calls upon you to speak, we request that you limit your comments to no more than three minutes, and that you avoid repetition. **Please keep in mind the rules of decorum by addressing the Council as a whole and not individual members and limiting your comments to issues regarding City government.** As a courtesy to others, we ask that cellular phones and pagers be turned off during the meeting. Please no food or drink inside Council Chambers.

Items on the agenda may be taken out of order. The City Council may combine two or more agenda items for consideration; and may remove an item from the agenda or delay discussions relating to an item on the agenda at any time.

The North Las Vegas City Council Chamber is accessible to all persons. For reasonable accommodations to those with disability impairments, please contact the ADA Coordinator at (702) 633-2410 or TDD (800) 326-6868 at least seventy-two (72) hours in advance of the meeting. For general questions regarding this agenda or for supporting material, please contact Catherine A. Raynor, MMC, City Clerk at (702) 633-1030.

These proceedings are being video recorded for future viewings on KCLV, Cable Channel 2. The proceedings will be rebroadcasted on KCLV Channel 2 the Friday after the meeting at 4:00 P.M., the following Tuesday at 12:00 P.M. and Thursday at 6:00 A.M. Customers of CenturyLink and Cox can view this program in high definition on Channel 1002. The Council Meeting can be viewed on the City's internet at [www.cityofnorthlasvegas.com](http://www.cityofnorthlasvegas.com).

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**VERIFICATION**

Verification that the Agenda and Meeting Notice was properly posted on the bulletin board at City Hall, 2250 Las Vegas Boulevard North, the bulletin board at the Public Safety Building, 2266 Civic Center Drive and the bulletin boards at the North Las Vegas Public Library, 2250 Las Vegas Boulevard North, Suites 133 and 137; Aliante Library, 2400 W. Deer Springs Way; Alexander Library, 1755 W. Alexander Road, the City's

website (including supporting materials) and Nevada Public Notice website in compliance with NRS 241, "The Open Meeting Law." The agenda and supporting materials are also available in the City Clerk's Office.

### **RULES OF DECORUM**

In accordance with City of North Las Vegas Municipal Code (CNLVMC) 2.04.150 Rules of Decorum, the Mayor is empowered to enforce proper conduct at meetings and to prohibit conduct impeding Council meetings. Any person willfully disrupting a meeting shall be warned to refrain from inappropriate conduct and may be removed from the meeting if they do not comply with the request.

CNLVMC 2.04.150(C): Persons Addressing the Council. Any person making personal, impertinent, slanderous, or profane remarks or who willfully utters loud, threatening or abusive language, or engages in any disorderly conduct which would impede, disrupt or disturb the orderly conduct of any meeting, hearing or other proceeding, shall be called to order by the presiding officer and if such conduct continues, may at the discretion of the presiding officer be ordered barred from further audience before the Council during that meeting.

CNLVMC 2.04.150(D): Members of the Audience. No person in the audience shall engage in disorderly conduct such as hand clapping, stamping of feet, whistling, using profane language, yelling, and similar demonstrations, which conduct disturbs the peace and good order of the meeting.

### **INVOCATION**

Pastor Nick Davi  
Grace Point Church

### **PLEDGE OF ALLEGIANCE - BY INVITATION PRESENTATIONS**

Certificate of Recognition for the City of North Las Vegas Business of the Month.

### **COUNCIL ITEMS**

### **PUBLIC FORUM**

*This is the first of two portions of the meeting devoted to the Public. Public comment during this portion of the agenda must be limited to matters on the agenda for action. After completing and submitting a blue speaker card, please come forward to the podium upon recognition by the Mayor. Please state your name and address for the record. In consideration of other citizens, we ask that you please limit your comments to three minutes and that repetition be avoided.*

### **AGENDA**

1. [Approve City Council Regular Meeting Agenda of October 3, 2018. \(For Possible Action\)](#)

**CONSENT AGENDA**

*Matters listed on the Consent Agenda are considered routine and may be approved by a single motion. However, any Consent Item may be moved to the Business portion of the agenda for discussion at the request of any Council member.*

2. [Approve City Council Regular Meeting Minutes of September 19, 2018.](#)

Ward: Citywide  
Sponsor: City Clerk  
City's Fiscal Impact: None  
Recommended Action: Approve  
For Possible Action: Yes

3. [Approve Secondhand Dealer Business License for Nevada FF&E Hospitality Liquidators, LLC dba NVFF&E, 3940 East Craig Road, Suites 103 and 105, North Las Vegas, Nevada 89030.](#)

Ward: 1 - Councilman Barron  
Sponsor: Land Development and Community Services  
City's Fiscal Impact: None  
Recommended Action: Approve  
For Possible Action: Yes

4. [Approve Change in Ownership for a Beer-Wine-Spirit-Based Products On-Sale Business License for ASJ LLC dba Delucia's Pizzeria, 2345 East Centennial Parkway, Suite #119, North Las Vegas, Nevada 89081.](#)

Ward: 4 - Councilman Cherchio  
Sponsor: Land Development and Community Services  
City's Fiscal Impact: None  
Recommended Action: Approve  
For Possible Action: Yes

5. [Approve First Supplemental Interlocal Contract with Clark County Regional Flood Control District to Increase Funding of the Original Contract from \\$1,717,500 to an Amount Not to Exceed \\$1,777,500 Funded by the Clark County Regional Flood Control District for the Annual Maintenance Work Program Which Provides Maintenance of Flood Control Improvements Within the City.](#)

Ward: Citywide  
Sponsor: Public Works  
City's Fiscal Impact: None  
Recommended Action: Approve  
For Possible Action: Yes

6. [Approve Final Acceptance of the Northeast Interceptor Project Phase I, Bid Number 1519, CIP Project No. S0003, for Maintenance and Authorize Filing the Notice of Completion.](#)

Ward: 1 - Councilman Barron  
Sponsor: Public Works

City's Fiscal Impact: None  
 Recommended Action: Approve and Authorize  
 For Possible Action: Yes

7. [Approve Final Acceptance of the ADA Sidewalk Accessibility Fiscal Year 16/17 Project, Bid Number 1529, CIP Project No. 10287-17, for Maintenance and Authorize Filing the Notice of Completion.](#)

Ward: 3 - Councilman Black  
 Sponsor: Public Works  
 City's Fiscal Impact: None  
 Recommended Action: Approve and Authorize  
 For Possible Action: Yes

### **SET FUTURE PUBLIC HEARING DATES**

*Matters listed under Set Future Public Hearing Dates will not be heard by the City Council at this meeting. If you wish to speak on these items, attend the meeting where the Public Hearing will be heard and submit a blue card to the Clerk.*

8. Set Date on Any Appeals Filed or Required Public Hearings from the City Planning Commission Meetings.
- [ZN-21-18 \(Desert Gem\); Set Public Hearing for October 17, 2018](#)
  - [ZN-22-18 \(VTS - Village 1 Ph. 2\); Set Public Hearing for October 17, 2018](#)
  - [ZN-23-18 \(VTS - Village 1 Ph. 2\); Set Public Hearing for October 17, 2018](#)
  - [ZN-24-18 \(VTS - Village 1 Ph. 2\); Set Public Hearing for October 17, 2018](#)
  - [ZN-25-18 \(VTS - Village 1 Ph. 2\); Set Public Hearing for October 17, 2018](#)
  - [ZN-26-18 \(VTS - Village 1 Ph. 2\); Set Public Hearing for October 17, 2018](#)
  - [ZN-27-18 \(VTS - Village 1 Ph. 2\); Set Public Hearing for October 17, 2018](#)
  - [ZN-28-18 \(VTS - Village 1 Ph. 2\); Set Public Hearing for October 17, 2018](#)
  - [ZN-29-18 \(North 15 Logistics\); Set Public Hearing for October 17, 2018](#)
  - [ZN-30-18 \(Decatur Grand Teton\); Set Public Hearing for October 17, 2018](#)
  - [ZOA-03-18 \(City of North Las Vegas\); Set Public Hearing for October 17, 2018](#)

### **PUBLIC HEARINGS**

9. [Ratify the North Las Vegas Police Officers Association Collective Bargaining Agreement for the Period of July 1, 2018 Through June 30, 2020.](#)

Ward: Citywide  
 Sponsor: City Manager

City's Fiscal Impact: Estimate \$804,366 FY2019  
 Estimate \$1,704,294 FY2020  
 Recommended Action: Ratify  
 For Possible Action: Yes

10. [Approve VAC-09-18 \(Northern Beltway Industrial Center\) for Applicant: Thomas and Mack Development Group, to Vacate the Southerly 10 Feet of Tropical Parkway Commencing at Castleberry Lane and Extending West Approximately 1,070 Feet, and an Existing Commercial Driveway Located South of Tropical Parkway, Approximately 630 Feet West of Castleberry Lane, APNs 123-28-310-002 and 123-28-701-001.](#)

Ward: 1 - Councilman Barron  
 Sponsor: Land Development and Community Services  
 City's Fiscal Impact: None  
 Recommended Action: Approve  
 For Possible Action: Yes

11. [Hold a Public Hearing and Accept the Value of \\$225,000 Detailed in the Appraisal Dated September 12, 2018 from Anderson Valuation Group, LLC as the Fair Market Value of the 1818 West Carey Avenue Property Pursuant to NRS 268.059\(1\)\(a\).](#)

Ward: 2 - Mayor Pro Tempore Goynes-Brown  
 Sponsor: Land Development and Community Services  
 City's Fiscal Impact: None  
 Recommended Action: Hold Public Hearing and Accept  
 For Possible Action: Yes  
 Associated Items: No. 19

12. [Hold a Public Hearing and Accept the Value of \\$4,380,000 Detailed in the Appraisal Dated September 11, 2018 from Anderson Valuation Group, LLC as the Fair Market Value of the Buena Vista Springs I Properties Pursuant to NRS 268.059\(1\)\(a\).](#)

Ward: 2 - Mayor Pro Tempore Goynes-Brown  
 Sponsor: Land Development and Community Services  
 City's Fiscal Impact: None  
 Recommended Action: Hold Public Hearing and Accept  
 For Possible Action: Yes  
 Associated Items: No. 19

## **BUSINESS**

13. [Approve Information Technology Purchase and Warranty Agreement with Electronic Data Collection dba EDC in the Amount of \\$53,876 for the Purchase of Parking Management Software, Warranty, Licenses, and Training for the Parking Services Division.](#)

Ward: Citywide  
Sponsor: Economic and Business Development  
City's Fiscal Impact: \$53,876  
Recommended Action: Approve  
For Possible Action: Yes

14. [Presentation on Series 2018 Building Refunding Bonds.](#)

Ward: Citywide  
Sponsor: Finance  
City's Fiscal Impact: None  
Recommended Action: Accept  
For Possible Action: No

15. [Authorize Issuance of a Purchase Order to Branch Hernandez Consulting & Insurance in the Amount of \\$322,297 for the FY2018-2019 Coverage of Excess Liability Insurance for All City Employees.](#)

Ward: Citywide  
Sponsor: Finance  
City's Fiscal Impact: \$322,297  
Recommended Action: Authorize  
For Possible Action: Yes

16. [Ratify Grant Application and Accept Grant Award from the Nevada Department of Health and Human Services, Division of Child and Family Services, Under the FY2018-2019 Victims of Crime Act Program in the Total Amount of \\$224,183; \\$179,346 from Grant Funds for State Fiscal Year 2018 and a Required Local Match in the Amount of \\$44,837 from the FY2018-2019 Police Department Budget Fund to Support the Victim Advocacy Program for the Police Department; and Authorize the City Manager or His Designee to Execute the Grant Documents.](#)

Ward: Citywide  
Sponsor: Police  
City's Fiscal Impact: \$44,837  
Recommended Action: Ratify, Accept and Authorize  
For Possible Action: Yes

17. [Approve Consent to Sublease to a Land Lease Agreement for a Wireless Communications System Structure with Crown Castle, MU LLC in the Amount of \\$1,800 Plus a Two Percent Increase Which Will be Credited Annually to the General Fund for a Cellular Tower Site Located at the Theron H. Goynes Park, APNs 124-31-701-031 and 032.](#)

Ward: 3 - Councilman Black  
Sponsor: Public Works  
City's Fiscal Impact: \$1,800, Plus a Two Percent Annually  
Recommended Action: Approve  
For Possible Action: Yes

18. [Approve Professional Engineering Services Agreement with HDR Engineering, Inc. in an Amount Not to Exceed \\$1,392,770 from the Safe Drinking Water State Revolving Loan Fund to Provide Design Services for the Well Rehabilitation Project, CIP Project No. W0069 \(A/C/D\).](#)

Ward: 3 - Councilman Black  
Sponsor: Public Works  
City's Fiscal Impact: \$1,392,770  
Recommended Action: Approve  
For Possible Action: Yes

19. [Pass and Adopt \*\*Resolution No. 2618\*\*, Permitting Sale of Certain Real Properties Owned by the City of North Las Vegas to SARGEM Management, LLC to Promote Economic Development Pursuant to NRS 268.063 and Rescinding Resolution No. 2514.](#)

Ward: 2 - Mayor Pro Tempore Goynes-Brown  
Sponsor: Land Development and Community Services  
City's Fiscal Impact: None  
Recommended Action: Pass and Adopt  
For Possible Action: Yes  
Associated Items: No. 11 and 12

### **ORDINANCES - FINAL ACTION**

*Ordinances listed under Final Action were introduced at a previous Council meeting for action at this meeting, but may include emergency ordinances.*

20. [Pass and Adopt \*\*Ordinance No. 2929\*\*, Amending Ordinance No. 2798 by Replacing Sections 6.08.060\(E\) and 6.08.070 of Title 6 of the Municipal Code to Clarify Procedures for Impounded Animals.](#)

Ward: Citywide  
Sponsor: City Attorney  
City's Fiscal Impact: None  
Recommended Action: Pass and Adopt  
For Possible Action: Yes

### **ORDINANCES - INTRODUCTION ONLY**

*There is no public comment for these items and no action will be taken by the Council at this meeting. If you wish to speak on any of these items, please attend the meeting where the Final Action will be determined and submit a blue card to the Clerk.*

21. [Introduce \*\*Ordinance No. 2902\*\*, Amending Section 050 of Chapter 72 of Title 15 of the Municipal Code by Amending Ordinance No. 2560 by Adding a Definition of Fire Code Official, Amending Section 130 of Chapter 72 of Title 15 of the Municipal Code by Repealing Ordinance No. 2860 and Amending Ordinance No. 2560 by Adding a New Section 130 of Chapter 72 of Title 15 That Includes an Acknowledgement That the Fire Code Official Applies and Interprets the City's Technical Fire Codes and That Increases the Number of Members on the Joint Board of Appeals, and Providing for Other Matters Properly Related Thereto.](#)

Ward: Citywide  
Sponsor: Land Development and Community Services  
City's Fiscal Impact: None  
Recommended Action: Set Final Action for October 17, 2018  
For Possible Action: No

22. [Introduce \*\*Ordinance No. 2918\*\*, Amending Section 010 of Chapter 16 of Title 17 of the Municipal Code by Reclassifying Approximately 7.03± Acres Therein from an MPC RZ10 Master Planned Community Residential Up to 10 Dwelling Units/Acre District, MPC RZ13 Master Planned Community Residential Up to 13 Dwelling Units/Acre District, MPC RZ50 Master Planned Community Residential Up to 50 Dwelling Units/Acre District, and MPC PSP Master Planned Community Public/Semi-Public District to PSP PCD Public/Semi-Public Planned Community District \(ZN-22-18, VTS – Village 1 Ph. 2\), for Property Generally Located in an Area Bounded by Elkhorn Road to the West, Clark County 215 to the South, Grand Teton Drive to the North, and Revere Street to the East, and Providing for Other Matters Properly Relating Thereto.](#)



Ward: 4 - Councilman Cherchio  
Sponsor: Land Development and Community Services  
City's Fiscal Impact: None  
Recommended Action: Set Final Action for October 17, 2018  
For Possible Action: No  
Associated Items: No. 23, 24, 25, 26, 27 and 28

23. [Introduce Ordinance No. 2919, Amending Section 010 of Chapter 16 of Title 17 of the Municipal Code by Reclassifying Approximately 15.25± Acres Therein from an MPC RZ10 Master Planned Community Residential Up to 10 Dwelling Units/Acre District and MPC RZ13 Master Planned Community Residential Up to 13 Dwelling Units/Acre District to R-CL PCD Medium Density Residential Planned Community District \(ZN-23-18, VTS – Village 1 Ph. 2\), Generally Located at the Southeast Corner of Elkhorn Road and the Clayton Street Alignment, and Providing for Other Matters Properly Relating Thereto.](#)

Ward: 4 - Councilman Cherchio  
Sponsor: Land Development and Community Services  
City's Fiscal Impact: None  
Recommended Action: Set Final Action for October 17, 2018  
For Possible Action: No  
Associated Items: No. 22, 24, 25, 26, 27 and 28

24. [Introduce Ordinance No. 2920, Amending Section 010 of Chapter 16 of Title 17 of the Municipal Code by Reclassifying Approximately 14.06± Acres Therein from an MPC RZ50 Master Planned Community Residential Up to 50 Dwelling Units/Acre District to R-4 PCD Very High Density Residential Planned Community District \(ZN-24-18, VTS – Village 1 Ph. 2\), Generally Bounded by Elkhorn Road to the North, Clayton Street Alignment to the East, and Clark County 215 to the South, and Providing for Other Matters Properly Relating Thereto.](#)

Ward: 4 - Councilman Cherchio  
Sponsor: Land Development and Community Services  
City's Fiscal Impact: None  
Recommended Action: Set Final Action for October 17, 2018  
For Possible Action: No  
Associated Items: No. 22, 23, 25, 26, 27 and 28

25. [Introduce \*\*Ordinance No. 2921\*\*, Amending Section 010 of Chapter 16 of Title 17 of the Municipal Code by Reclassifying Approximately 4.46± Acres Therein from an MPC RZ10 Master Planned Community Residential Up to 10 Dwelling Units/Acre District to R-1 PCD Medium-Low Density Residential Planned Community District \(ZN-25-18, VTS – Village 1 Ph. 2\), Generally Located South of Elkhorn Road and Grand Teton Drive Intersection, and Providing for Other Matters Properly Relating Thereto.](#)

Ward: 4 - Councilman Cherchio  
Sponsor: Land Development and Community Services  
City's Fiscal Impact: None  
Recommended Action: Set Final Action for October 17, 2018  
For Possible Action: No  
Associated Items: No. 22, 23, 24, 26, 27 and 28

26. [Introduce \*\*Ordinance No. 2922\*\*, Amending Section 010 of Chapter 16 of Title 17 of the Municipal Code by Reclassifying Approximately 59.21± Acres Therein from an MPC RZ10 Master Planned Community Residential Up to 10 Dwelling Units/Acre District, MPC RZ13 Master Planned Community Residential Up to 13 Dwelling Units/Acre District, and MPC PSP Master Planned Community Public/Semi-Public District to R-2 PCD Medium-High Density Residential Planned Community District \(ZN-26-18, VTS - Village 1 Ph. 2\), for Property Generally Located North of Clark County 215, Approximately 1,000 Feet Southeast of the Intersection of Elkhorn Road and Grand Teton Drive, and Providing for Other Matters Properly Relating Thereto.](#)

Ward: 4 - Councilman Cherchio  
Sponsor: Land Development and Community Services  
City's Fiscal Impact: None  
Recommended Action: Set Final Action for October 17, 2018  
For Possible Action: No  
Associated Items: No. 22, 23, 24, 25, 27 and 28

27. [Introduce \*\*Ordinance No. 2923\*\*, Amending Section 010 of Chapter 16 of Title 17 of the Municipal Code by Reclassifying Approximately 10.00± Acres Therein from an MPC RZ10 Master Planned Community Residential Up to 10 Dwelling Units/Acre District, MPC RZ13 Master Planned Community Residential Up to 13 Dwelling Units/Acre District, and MPC PSP Master Planned Community Public/Semi-Public District to PSP PCD Public/Semi-Public Planned Community District \(ZN-27-18, VTS - Village 1 Ph. 2\), for Property Generally Located North of Clark County 215, East of Elkhorn Road, and 1,200 Feet South of the Intersection of Elkhorn Road and Grand Teton Drive, and Providing for Other Matters Properly Relating Thereto.](#)

Ward: 4 - Councilman Cherchio

Sponsor: Land Development and Community Services  
City's Fiscal Impact: None  
Recommended Action: Set Final Action for October 17, 2018  
For Possible Action: No  
Associated Items: No. 22, 23, 24, 25, 26 and 28

28. [Introduce Ordinance No. 2924, Amending Section 010 of Chapter 16 of Title 17 of the Municipal Code by Reclassifying Approximately 37.40± Acres Therein from an MPC RZ6 Master Planned Community Residential Up to 6 Dwelling Units/Acre District, MPC RZ10 Master Planned Community Residential Up to 10 Dwelling Units/Acre District, MPC RZ13 Master Planned Community Residential Up to 13 Dwelling Units/Acre District, and MPC PSP Master Planned Community Public/Semi-Public District to PSP PCD Public/Semi-Public Planned Community District \(ZN-28-18, VTS - Village 1 Ph. 2\), for Property Generally Bounded by Grand Teton Drive and Elkhorn Road, and Providing for Other Matters Properly Relating Thereto.](#)

Ward: 4 - Councilman Cherchio  
Sponsor: Land Development and Community Services  
City's Fiscal Impact: None  
Recommended Action: Set Final Action for October 17, 2018  
For Possible Action: No  
Associated Items: No. 22, 23, 24, 25, 26 and 27

29. [Introduce Ordinance No. 2925, Amending Section 010 of Chapter 16 of Title 17 of the Municipal Code by Reclassifying Approximately 1.9 Acres Therein from an R-CL Single-Family Compact Lot Residential District to a PUD/PID Planned Unit Development District/Planned Infill Development District Consisting of 21 Townhomes \(ZN-21-18, Desert Gem\), for Property Located South of Carey Avenue, Between Revere Street and Royal Street, and Providing for Other Matters Properly Relating Thereto.](#)

Ward: 2 - Mayor Pro Tempore Goynes-Brown  
Sponsor: Land Development and Community Services  
City's Fiscal Impact: None  
Recommended Action: Set Final Action for October 17, 2018  
For Possible Action: No

30. [Introduce Ordinance No. 2926, Amending Section 010 of Chapter 16 of Title 17 of the Municipal Code by Reclassifying Approximately 1.67± Acres Therein from an M-1 Business Park Industrial District to an M-2 General Industrial District \(ZN-29-18, North 15 Logistics\), for Property Generally Located North of Interstate 15, Approximately 800 Feet West of Speedway Boulevard, and Providing for Other Matters Properly Relating Thereto.](#)

Ward: 1 - Councilman Barron  
Sponsor: Land Development and Community Services  
City's Fiscal Impact: None

Recommended Action: Set Final Action for October 17, 2018  
For Possible Action: No

31. [Introduce Ordinance No. 2927, Amending Section 010 of Chapter 16 of Title 17 of the Municipal Code by Reclassifying Approximately 5.02± Acres Therein from an R-E Ranch Estates District to an R-1 Single-Family Low Density District \(ZN-30-18, Decatur Grand Teton\), for Property Generally Located East of Decatur Boulevard, Approximately 400 Feet North of Grand Teton Drive, and Providing for Other Matters Properly Relating Thereto.](#)

Ward: 3 - Councilman Black  
Sponsor: Land Development and Community Services  
City's Fiscal Impact: None  
Recommended Action: Set Final Action for October 17, 2018  
For Possible Action: No

32. [Introduce Ordinance No. 2928, Amending Title 17 of the Municipal Code, Relating to Zoning \(ZOA-03-18\); by Amending Title 17 \(Zoning Ordinance\) to Allow the Streamlining of Entitlement Applications Within Designated Redevelopment Areas, and Providing for Other Matters Properly Related Thereto.](#)

Ward: Citywide  
Sponsor: Land Development and Community Services  
City's Fiscal Impact: None  
Recommended Action: Set Final Action for October 17, 2018  
For Possible Action: No

33. [Introduce Ordinance No. 2971, Amending Section 15.92.020 of the Municipal Code by Amending Ordinance No. 2906 in Order to Revise the "North Las Vegas Fire Code Amendments" by Amending Section 503.2.1 of the North Las Vegas Fire Code Amendments to Include the Proper Dimensions for Fire Apparatus Access Roads When Parking is Allowed on Such Roads and by Adding Section 503.2.1.1 to the North Las Vegas Fire Code Amendments to Set Forth the Fire Access Road Dimensions for Certain Residential Subdivisions, and to Provide for Other Matters Properly Related Thereto.](#)

Ward: Citywide  
Sponsor: Land Development and Community Services  
City's Fiscal Impact: None  
Recommended Action: Set Final Action for October 17, 2018  
For Possible Action: No

### **APPOINTMENTS**

34. [Appoint an At-Large Citizen Member to the Arts and Culture Advisory Board to Fill an Unexpired Term Ending June 30, 2019.](#)

Ward: Citywide

Sponsor: City Clerk  
City's Fiscal Impact: None  
Recommended Action: Appoint  
For Possible Action: Yes  
Continuation Info: September 19, 2018

## **CITY MANAGER'S REPORT**

### **PUBLIC FORUM**

*This is the portion of the meeting devoted to the Public to speak on any subject within the jurisdiction, control, or authority of the City Council. After completing and submitting a blue speaker card, please come forward to the podium upon recognition by the Mayor. No matter raised in Public Forum may be the subject of deliberation or action but may be referred to the City Manager for action at a later date. Please state your name and address for the record. In consideration of other citizens, we ask that you please limit your comments to three minutes and that repetition be avoided.*

### **ADJOURNMENT**

The City Clerk keeps the official record of all proceedings of the City Council. In order to maintain a complete and accurate record of all proceedings, any photograph, map, chart, or other document used in any presentation to the Council should be submitted to the City Clerk. If materials are to be distributed to members of the City Council, please provide thirteen copies for distribution to the City Manager, Assistant City Manager, City Attorney, City Clerk, and Staff.

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